

**Issue Classification**

Nihir Patel August 11<sup>th</sup>, 2005  
(Assistant Examiner) (Date),

O.G. Print Claim(s)	O.G. Print Fig.
1	1

☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47